

141 PARKWAY DRIVE  
MONTROSE, MI 48457

CITY OF MONTROSE

PHONE (810) 639-6168  
FAX (810) 639-6125



**Regular City Council Meeting  
April 19, 2018  
To be held at the Montrose City Office  
Located at 141 Parkway Drive  
7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**CITIZEN OF THE MONTH**

1. The Month of April 2018, James Preston – Mayor Brown
2. Choose a Citizen of the Month for June, (May is Montrose Schools Bus Drivers) – Mayor Brown

**PUBLIC HEARINGS: NONE**

**PRESENTATIONS:** Karegnondi Water Authority (KWA) – Drain Commissioner Jeff Wright

**REPORTS**

1. Fire & Police Department Reports – Rankin (**page 6**)
2. SAFEbuilt Inspection Services – Rankin (**page 8**)

**PUBLIC COMMENTS**

**MATTERS OF COUNCIL ACTION**

1. Approval of 03/15/18 Regular Meeting Minutes – Rush (**page 10**)
2. Approval Of Check Register & Treasurer Report – Rankin (**page 17**)
3. Set Public Hearing Date Re: Alfred Street Project Assessment – Rankin (**page 23**)
4. 2017/2018 Fiscal Year Budget Amendments – Rankin (**page 24**)
5. Discussion Direction Of Purchasing 120 Grover Street – Brown (**page 25**)

**PUBLIC COMMENTS**

**REPORTS FROM BOARDS AND COMMISSIONS**

Downtown Development Authority Board – Mayor Brown (**oral report**)  
Genesee County Small Cities & Villages Association – Brown or Sanborn (**oral report**)  
Genesee County Water and Waste Service's Advisory Committee – Bigelow (**page 26**)  
Genesee County Metropolitan Alliance – Richard (**page 29**)  
Planning Board – Richard (**oral report**)  
911 Consortium – Bigelow (**page 31**)  
Zoning Board of Appeals – **NONE** (There are still 2 vacancies)

**April 19, 2018**

**REPORTS FROM CITY MANAGER AND CITY ATTORNEY**

City Manager (**page 3**)

City Attorney (**oral report**)

**MAYOR AND COUNCIL COMMENTS**

**COMMUNICATIONS TO THE COUNCIL (page 36 & 37)**

**ADJOURNMENT**

In accordance with Federal law and US Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, religion, disability, political beliefs, or disability. (Not all prohibited bases apply to all programs). Hearing or speech impaired services available by dialing 711.

To file a complaint of discrimination, write to: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-5694 (TDD).