

139 S. SAGINAW STREET
MONTROSE, MI 48457

CITY OF MONTROSE

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**Regular City Council Meeting
March 19, 2020
To be held at the Montrose City Office
Located at 139 S. Saginaw Street
7:00 P.M.**

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE TO THE FLAG

CITIZEN OF THE MONTH

1. The Month of March, New Day for Strays – Mayor Brown
2. Choose a Citizen of the Month for The Month of April – Mayor Brown

PUBLIC HEARINGS: NONE

PRESENTATIONS

1. Thomas Hutchison, Executive Director Genesee County Habitat
2. Kristi Powell, Montrose Blueberry Festival President

REPORTS

1. Fire & Police Department Reports – Rankin (**page 3**)
2. SAFEbuilt Inspection Services – Rankin (**page 5**)
3. Hydro-Corp Inspection Services – Rankin (**page 7**)

PUBLIC COMMENTS

MATTERS OF COUNCIL ACTION

1. Approval of 02/20/20 Regular Meeting Minutes – Rush (**page 9**)
2. Approval of Check Register & Treasurer Report – Rankin (**page 15**)
3. Cape Seal of City Streets – Rankin (**page**)
4. 200 E. Maple Street Mowing Charges – Rankin (**page 22**)
5. Discussion Direction Re: Manager Evaluation – Rush (**handout**)
6. Discussion Direction Re: Driveway Approaches/Aprons – Rankin (**page 26**)
7. Approval/Disapproval Council Member Christy Sanborn' Absence at the February 20, 2020 Regular Council Meeting

NOTE: Items Added On Tonight's Agenda

8. *Declaration of Emergency Ordinance No. 442 Re: Providing Essential Public Services to Residents of the City of Montrose*

PUBLIC COMMENTS

March 19, 2020

REPORTS FROM BOARDS AND COMMISSIONS

Downtown Development Authority Board – NONE due to no quorum

Election Commission – ****NOTE: 1 member still needed**

Genesee County Small Cities & Villages Association – Brown **(oral report)**

Genesee County Water and Waste Service's Advisory Committee–Rankin or Spence **(oral report)**

Genesee County Metropolitan Alliance – Richard **(oral report)**

Planning Board – Richard **(oral report)**

911 Consortium – Bigelow **(oral report)**

Zoning Board of Appeals – Arnold **(oral report)**

REPORTS FROM CITY MANAGER AND CITY ATTORNEY

City Manager **(page 28)**

City Attorney **(oral report)**

MAYOR AND COUNCIL COMMENTS

COMMUNICATIONS TO THE COUNCIL

ADJOURNMENT

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