

141 PARKWAY DRIVE  
MONTROSE, MI 48457

CITY OF MONTROSE

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**Regular City Council Meeting  
April 27, 2017  
To be held at the Montrose City Office  
Located at 141 Parkway Drive  
7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**CITIZEN OF THE MONTH**

1. The Month of April 2017, Eagle Scouts Evan Kinder & Steven Maneke – Mayor Brown **(page 6)**
2. Choose a Citizen of the Month for the Month of May 2017 – Mayor Brown

**PUBLIC HEARINGS** (Public Comments/Questions Only): NONE

**PRESENTATIONS:** NONE

**REPORTS**

1. Police & Fire Department Reports **(page 8)**
2. George Brown Inspection Services – **(page 10)**

**PUBLIC COMMENTS**

**MATTERS OF COUNCIL ACTION**

1. Approval of 03/27/17 City Council Regular Meeting Minutes – Rush **(page 11)**
2. Approval Of Check Register/Treasurer Report & Possible Handout – Rush **(page 17)**
3. Resolution Re: 2016/2017 Budget Amendments – Rankin **(page 24)**
4. Resolution Re: Designation of Winter Tax Collection Date – Rankin **(page 25)**
5. Wade Trim Proposal Re: Feher Addition Drainage Improvements – Rankin **(page 26)**
6. Discussion Direction Re: City Owned Property 250 Oak Street – Rankin **(oral report)**
7. Set Public Hearing Date for Proposed Ordinance No. 433 Re: Amendment to the Outdoor Burning Ordinance – Rankin **(page 34)**
8. Direction Re: Building Inspector/Code Enforcement Services – Rankin **(page 35)**
9. Direction Re: Larko's Mowing Contract **(page 45)**
10. Rose Pest Solutions Contract- Discussion/direction **(page 46)**

**PUBLIC COMMENTS**

**April 27, 2017**

**REPORTS FROM BOARDS AND COMMISSIONS**

Downtown Development Authority Board – Brown: April 11, 2017 meeting cancelled due to no business. Next meeting date June 13, 2017 @ 7:30 a.m.

Genesee County Water and Waste Service’s Advisory Committee – Bigelow (**oral report**)

Genesee County Metropolitan Alliance – Richard: NONE

Planning Board – Richard: (**page 47**)

911 Consortium – Sanborn (**oral report**)

Zoning Board of Appeals – Arnold: NONE

**REPORTS FROM CITY MANAGER AND CITY ATTORNEY**

City Manager (**page 3**)

City Attorney (**oral report**)

**MAYOR AND COUNCIL COMMENTS**

**COMMUNICATIONS TO THE COUNCIL (page 4 & 48-62)**

**ADJOURNMENT**

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