



**Regular City Council Meeting**

**April 16, 2020**

**Per Executive Order 2020-15 (COVID-19) Will Be Held**

**Online At**

**<https://meet.google.com/tyr-vmzu-uch>**

**+1 567-307-4497 PIN: 767884510#**

**7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**CITIZEN OF THE MONTH**

1. The Month of April Carie Rhyndress, May Roxanne Rogers – Mayor Brown
2. Choose a Citizen of the Month for The Month of June- Mayor Brown

**PUBLIC HEARINGS: NONE**

**PRESENTATIONS : NONE**

**REPORTS**

1. Fire & Police Department Reports – Rankin (**page 3**)
2. SAFEbuilt Inspection Services – Rankin (**page 5**)
3. Hydro-Corp Inspection Services – Rankin (**page 7**)

**PUBLIC COMMENTS**

**MATTERS OF COUNCIL ACTION**

1. Approval of 02/20/20 Regular Meeting Minutes – Rush (**page 9**)
2. Approval of Check Register & Treasurer Report – Rankin (**page 15**)
3. Cape Seal of City Streets Contract – Rankin (**page**)
4. Water Reliability Study Proposal- Rankin (page)
5. Discussion/Direction City Office Summer Hours (page)
6. Approval/Disapproval Council Member Christy Sanborn' Absence at the March 19, 2020 Regular Council Meeting
7. Approval/Disapproval Council Member Tom Bigelow' Absence at the March 19, 2020 Regular Council Meeting
8. Approval/Disapproval Council Member Mark Richard' Absence at the March 19, 2020 Regular Council Meeting

**PUBLIC COMMENTS**

**April 16, 2020**

**REPORTS FROM BOARDS AND COMMISSIONS**

Downtown Development Authority Board – NONE due to no quorum

Election Commission – **\*\*NOTE: 1 member still needed**

Genesee County Small Cities & Villages Association – Brown **(oral report)**

Genesee County Water and Waste Service’s Advisory Committee–Rankin or Spence **(oral report)**

Genesee County Metropolitan Alliance – Richard **(oral report)**

Planning Board – NONE

911 Consortium – Bigelow **(oral report)**

Zoning Board of Appeals – NONE

**REPORTS FROM CITY MANAGER AND CITY ATTORNEY**

City Manager **(page 28)**

City Attorney **(oral report)**

**MAYOR AND COUNCIL COMMENTS**

**COMMUNICATIONS TO THE COUNCIL**

**ADJOURNMENT**

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