

139 S. SAGINAW STREET  
MONTROSE, MI 48457

CITY OF MONTROSE



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**Regular City Council Meeting  
May 18, 2023  
To be held at the Montrose City Office  
Located at 139 S. Saginaw Street  
7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**CITIZEN OF THE MONTH**

1. The Month of May 2023, Otis Stout
2. Choose a Citizen of the Month for The Month of July, (Reverend Lemming is June)

**PUBLIC HEARINGS: NONE**

**PRESENTATIONS: NONE**

**REPORTS**

1. Fire & Police Department Reports
2. Building Inspection Services Report

**PUBLIC COMMENTS**

**MATTERS OF COUNCIL ACTION**

1. Approval of the 4/20/23 Regular Meeting Minutes
2. Approval of Check Register & Treasurer Report
3. Discussion/Direction Assessing Services Contract
4. Discussion/Direction Republic Services/RFP for Solid Waste
5. Approval of purchase of playground timbers
6. Discussion/Direction Purchase of Compact Track Loader
7. Discussion/Direction Fleis and Vandenbrink Professional Service Agreement
8. Discussion/Direction TEDF B Grant Resolution
9. Approval/Disapproval Reappointment of Tax Board of Review Members
10. Discussion/Direction of GCMPC CDBG Cooperative Agreement
11. Discussion/Direction Retrofoam Depot Rental Agreement
12. Discussion/Direction Chicken Ordinance
13. Approval/Disapproval Resignation of Planning Board Members
14. Approval of Street Closure Request

**May 18, 2023**

15. Approval/Disapproval Member Aaron Burch's Absence at the 04/20/23 Council Meeting
16. Approval/ Disapproval Member Todd Pangle's Absence at the 04/20/23 Council Meeting

**PUBLIC COMMENTS**

**REPORTS FROM BOARDS AND COMMISSIONS**

Downtown Development Authority Board  
Election Commission  
Genesee County Community Development Allocation Committee  
Genesee County Metropolitan Alliance  
Genesee County Small Cities & Villages Association  
Genesee County Water and Waste Service's Advisory Committee  
Planning Board  
911 Consortium  
Zoning Board of Appeals

**REPORTS FROM CITY MANAGER AND CITY ATTORNEY**

City Manager  
City Attorney

**MAYOR AND COUNCIL COMMENTS**

**COMMUNICATIONS TO THE COUNCIL**

**ADJOURNMENT**

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